


How to complete a B.C. Trapline Registration Form

 Ministry of Water, Land and Resource Stewardship	<i>Wildlife Act</i> of British Columbia BRITISH COLUMBIA TRAPLINE REGISTRATION	FW-19
	REGION <input type="checkbox"/> Region Trapline is Located	Date: <input type="text"/> Date Form is Completed Year/Month/Day
Permission obtained from all registered trapline holders may streamline the process.		

TRAPLINE NUMBER: Registered Trapline Number that individuals will be added and/or remain

Registered Holder(s)* Include all names of all individuals being added to trapline. Including names and signatures/permission of current registered holder may streamline the process

1.	<input type="text"/> Print Full Name of Registered Trapline Holder NAME	<input type="text"/> Signature of Registered Trapline Holder SIGNATURE
	<input type="text"/> Mailing Address of Registered Trapline Holder MAILING ADDRESS	<input type="text"/> Phone Number of Registered Trapline Holder PHONE #
2.	<input type="text"/> NAME	<input type="text"/> SIGNATURE
	<input type="text"/> MAILING ADDRESS	<input type="text"/> PHONE #
3.	<input type="text"/> NAME	<input type="text"/> SIGNATURE
	<input type="text"/> MAILING ADDRESS	<input type="text"/> PHONE #
4.	<input type="text"/> NAME	<input type="text"/> SIGNATURE
	<input type="text"/> MAILING ADDRESS	<input type="text"/> PHONE #

***Additional registered holder(s) should be listed with the above information on an attached sheet.**

Are all registered holder(s):

- | | | |
|----|---|--|
| 1. | 19 years of age or older? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 2. | Canadian citizen(s) or permanent resident(s) of Canada? | YES <input type="checkbox"/> NO <input type="checkbox"/> |

TRAPLINE REGISTRATION APPROVED

Trapline Number: Completed by Internal Staff once application is processed and approved

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this _____ day of _____, 20____.

Signed: _____
Regional Manager
Recreational Fisheries & Wildlife Programs